



1643 IFW  
Docket No.: L0461.70086US00  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Toshiro Ono et al.  
Serial No.: 09/559013  
Confirmation No.: 1882  
Filed: April 26, 2000  
For: LUD 5632.1-CIP CANCER ASSOCIATED ANTIGENS AND USES  
THEREFOR  
Examiner: K. A. Canella  
Art Unit: 1643

<b>Certificate of Mailing Under 37 CFR 1.8(a)</b>	
I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Dated: <u>2/3/06</u>	<u>James M. Watson</u>

**TRANSMITTAL LETTER**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed are the following items for filing in connection with the above-referenced Patent Application:

1. Amendment and
2. Return Receipt Postcard.

The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Deposit Account No. 23/2825, under Docket No. L0461.70086US00. A duplicate copy of this paper is enclosed.

Dated: February 3, 2006

Respectfully submitted,

By John R. Van Amsterdam  
John R. Van Amsterdam  
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WGS Date: x02/03/06x



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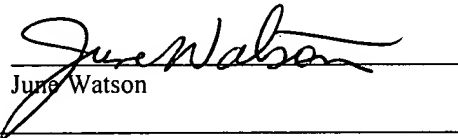
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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 3rd day of February, 2006.

  
June Watson

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**Mail Stop AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

This is responsive to the Office Action mailed November 3, 2005. Please amend the above-identified application as follows.

**Amended claims** are presented beginning on page 2.

**Remarks** begin on page 5.